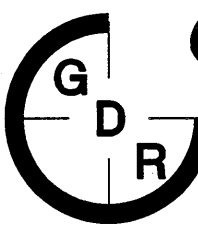


53 PM 59



GDR ENGINEERING, Inc.

ENGINEERING/SURVEYING/PLANNING

3525 MITCHELL ROAD, SUITE G CERES, CA 95307

TELEPHONE: (209) 538-3360 FAX: (209) 538-7370

E-MAIL: gdreng@gdreng.com

OWNER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS MAP, AND WE CONSENT TO THE MAKING AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY, CALIFORNIA.

DATED THIS 19th DAY OF JANUARY 2005.

OWNER: KEYSTONE PACIFIC BUSINESS PARK, LLC, A NORTH CAROLINA LIMITED LIABILITY COMPANY

Patrick Gavanaghan
J. PATRICK GAVAGHAN, MANAGING MEMBER

DATED THIS 20th DAY OF January 2005.

TRUSTEE: BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION

Edwin L. Pugh
(SIGN) (PRINT)

(SIGN) (PRINT)

NOTARY STATEMENT

STATE OF ~~CALIFORNIA~~ North Carolina
COUNTY OF Durham

ON THIS 19 DAY OF January, 2005 BEFORE ME,
A NOTARY PUBLIC, PERSONALLY APPEARED

J. Patrick Gavanaghan

(CHECK ONE)

- ☒ PERSONALLY KNOWN TO ME ☐ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND,

Laura J. Lavigne Laura J. Lavigne
SIGN PRINT

PRINCIPAL COUNTY OF BUSINESS Durham

COMMISSION EXPIRES 2-4-09

NOTARY STATEMENT

STATE OF ~~CALIFORNIA~~ NC.
COUNTY OF Wake

ON THIS 20 DAY OF January, 2005 BEFORE ME,
Betty B. Motley A NOTARY PUBLIC, PERSONALLY APPEARED

Edwin L. Pugh

(CHECK ONE)

- ☒ PERSONALLY KNOWN TO ME ☐ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND,

Betty B. Motley Betty B. Motley
SIGN PRINT

PRINCIPAL COUNTY OF BUSINESS Wake

COMMISSION EXPIRES 7/25/09

TAX COLLECTOR'S STATEMENT

THIS IS TO STATE THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPAL, OR IRRIGATION TAXES, OR SPECIAL ASSESSMENTS, EXCEPT SPECIAL ASSESSMENTS OR TAXES NOT YET PAYABLE AGAINST THE LAND SHOWN ON THIS MAP.

Assmt # 021-026-042 Formerly # 021-026-001

AS TO STATE, COUNTY, SCHOOL, OR MUNICIPAL TAXES:

DATED THIS 2nd DAY OF February 2005.

TOM WATSON, COUNTY TAX COLLECTOR

BY Rose Yesilavich

DEPUTY Rose Yesilavich

(PRINT)

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE BOARD OF SUPERVISORS:

(CHECK ONE)

- ☒ A. A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING OF THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.
- ☐ B. RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 2nd DAY OF February 2005.

CHRISTINE FERRARO TALLMAN, CLERK OF THE BOARD OF SUPERVISORS STANISLAUS COUNTY, CALIFORNIA

BY Henny Dominguez DEPUTY

PRINT NAME: Henny Dominguez



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE A1 THE REQUEST OF KEYSTONE PACIFIC BUSINESS PARK, LLC. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED THIS 21st DAY OF JANUARY 2005.

Sean HARP

SEAN HARP L.S. 7823

LICENSE EXPIRES: 12/31/05



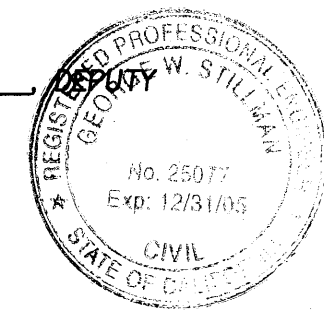
COUNTY SURVEYOR'S STATEMENT

THIS IS TO STATE THAT THE ACCOMPANYING MAP HAS BEEN EXAMINED AND THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALSO, THAT ALL PROVISIONS OF THE STATE SUBDIVISION MAP ACT, CHAPTER 2, AND TITLE 20, OF THE STANISLAUS COUNTY SUBDIVISION CODE HAVE BEEN COMPLIED WITH AND THE MAP IS TECHNICALLY CORRECT.

DATED THIS 9th DAY OF February 2005.

GEORGE STILLMAN, STANISLAUS COUNTY SURVEYOR

BY George Stillman



COUNTY RECORDER'S STATEMENT

FILED THIS 11 DAY OF February, 2005,
AT 1:51:26 O'CLOCK PM M. IN BOOK 53 OF PARCEL MAPS
AT PAGE 59, STANISLAUS COUNTY RECORDS, AT THE
REQUEST OF: KEYSTONE PACIFIC BUSINESS PARK, LLC.

INSTRUMENT No. 05-0025327 FEE \$ 14 PAID

LEE LUNDRIGAN
COUNTY RECORDER


BY Lolly Lanier Lolly Lanier
DEPUTY (PRINT)

**PARCEL MAP FOR
KEYSTONE PACIFIC
BUSINESS PARK PHASE 2**

BEING A DIVISION OF THE REMAINDER OF THE
PARCEL MAP FOR KEYSTONE PACIFIC BUSINESS
PARK PHASE 1 FILED IN BOOK 53 OF PARCEL
MAPS, PAGE 3, LYING IN THE NORTH HALF OF
SECTION 26, TOWNSHIP 5 SOUTH, RANGE 7 EAST,
STANISLAUS COUNTY M. D. B. & M. CALIFORNIA
JOB NO. 04099 JANUARY, 2005
SHEET 1 OF 3

CO. FILE # 2002-30

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ENGINEERING/SURVEYING/PLANNING

REFERENCES

- ### GENERAL NOTES

- ### LEGEND

- ## BASIS OF BEARINGS

***PARCEL MAP FOR
KEYSTONE PACIFIC
BUSINESS PARK PHASE 2***

M. D. B. & M.

CO. FILE # 2002-30

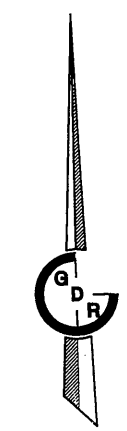
LINE TABLE		
LINE	BEARING	LENGTH
L1 (M,K)	S 43°37'10" E	51.53'
L2 (M,K)	S 44°40'00" E	56.33'
L3 (M,K)	N 00°20'00" E	65.00'
L4 (M,K)	S 87°05'31" W	112.74'
L5 (M,K)	N 00°20'00" E	60.00'
L6 (M,K)	N 43°59'11" E	11.09'
L7 (M,K)	N 89°40'00" W	220.71'

53 pm 59

53 PM 59



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E-MAIL: gdreng@gdreng.com



SCALE: 1" = 150'

LINE TABLE		
LINE	BEARING	LENGTH
L1 (M,K)	S 43°37'10" E	51.53'
L2 (M,K)	N 45°20'00" E	56.33'
L3 (M,K)	S 44°40'00" E	56.33'
L4 (M,K)	N 00°20'00" E	65.00'
L5 (M,K)	S 87°05'31" W	112.74'
L6 (M,K)	N 00°20'00" E	60.00'
L7 (M,K)	N 43°59'11" E	11.09'

CURVE TABLE				
CURVE	RADIUS	LENGTH	CHORD	DELTA
C1 (M,K)	250.00'	392.70'	353.55	90°00'00"
C2 (M,K)	217.50'	341.65'	307.59	90°00'00"
C3 (M,K)	185.00'	290.60'	261.63	90°00'00"
C4 (M,K)	728.00'	41.19'	41.18	374°29"

**PARCEL MAP FOR
KEYSTONE PACIFIC
BUSINESS PARK PHASE 2**

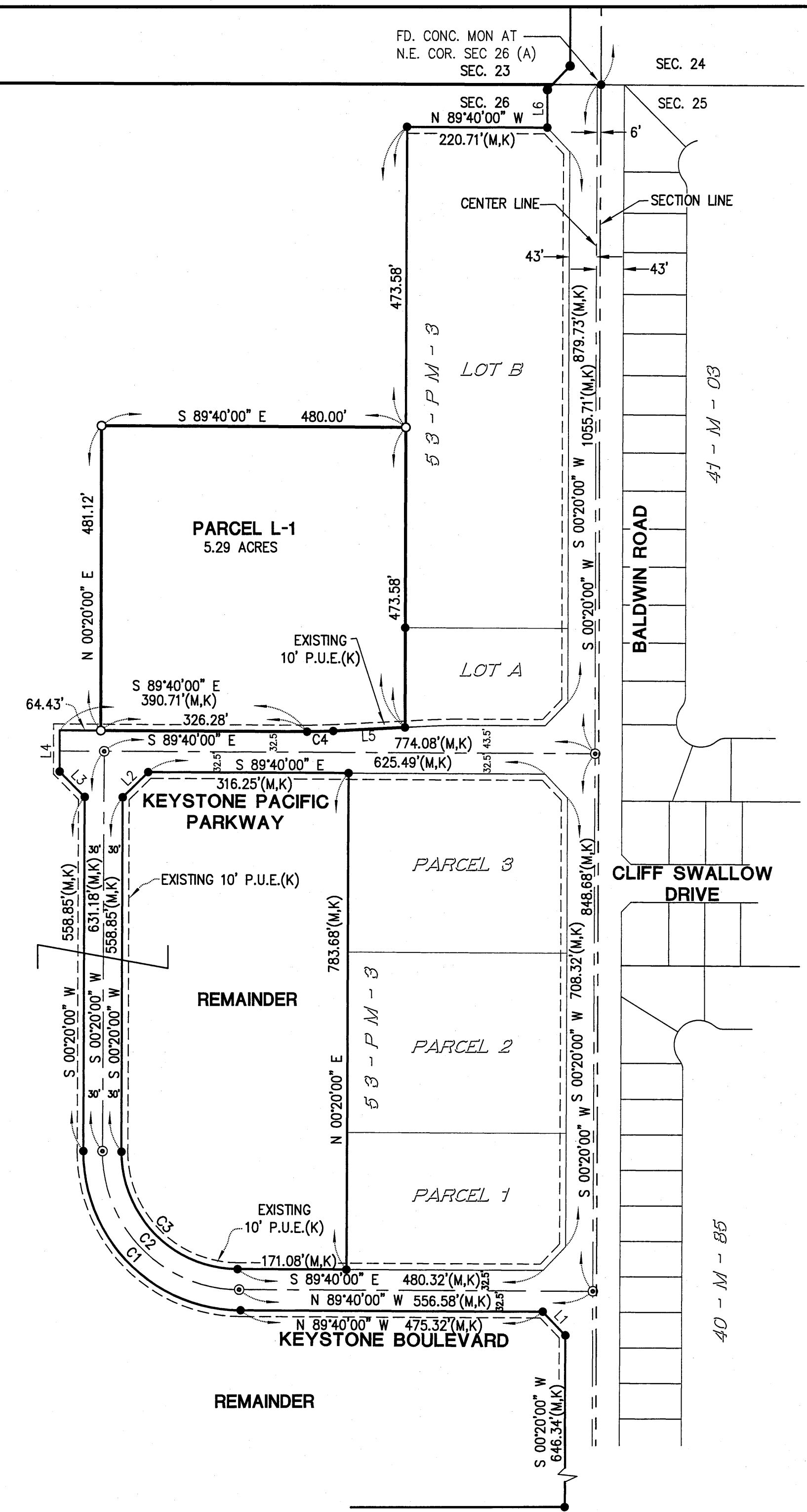
BEING A DIVISION OF THE REMAINDER OF THE
PARCEL MAP FOR KEYSTONE PACIFIC BUSINESS
PARK PHASE 1 FILED IN BOOK 53 OF PARCEL
MAPS, PAGE 3, LYING IN THE NORTH HALF OF
SECTION 26, TOWNSHIP 5 SOUTH, RANGE 7 EAST,
STANISLAUS COUNTY
CITY OF PATTERSON
JOB NO. 04099

M. D. B. & M.
JANUARY, 2005
SHEET 3 OF 3

CALIFORNIA
CO. FILE # 2002-30

- EASEMENT NOTE:**
1. A BLANKET EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE IS DEDICATED OVER AND ACROSS PARCEL L-1. EXCEPTING THEREFROM ANY AREA THAT LIES WITHIN THE PHYSICAL BOUNDARY OF ANY BUILDING.
 2. THE PROPERTY IS OR WILL BE SUBJECT TO THOSE PRIVATE EASEMENTS RESERVED BY KEYSTONE PACIFIC BUSINESS PARK, LLC AS DESCRIBED IN SECTION 8 OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR KEYSTONE PACIFIC BUSINESS PARK RECORDED AT DOCUMENT NO. 04-0176930, STANISLAUS COUNTY RECORDS.

REMAINDER
163.46 ACRES



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