

OF LAND OF

BEING A PORTION OF THE SE. ¼
SECTION 34, T.7 S., R.2 W., M.D.B. & M.

DECEMBER, 1966

SURVEYOR'S CERTIFICATE

request of Vince Garrod in December, 1966.

Registered Civil Engineer No. 483

COUNTY SURVEYOR'S CERTIFICATE

JAMES T. POTT, County Surveyor.

Deputy

RECORDER'S CERTIFICATE

County Recorder: ~~\$5.00~~

Deputy

BASIS OF BEARINGS & NOTES

...this map.

G. T. Oldham.

All distances and dimensions are shown in feet and decimals thereof.

—○— Indicates $\frac{3}{4}$ " Iron Pipe Set or as noted.

