

PARCEL MAP No. 3669
CITY OF PLEASANTON
ALAMEDA COUNTY, CALIFORNIA
APRIL, 1982

RON ARCHER CIVIL ENGINEER INC
PLEASANTON CALIFORNIA

OWNER'S CERTIFICATE:

The undersigned do hereby certify that they are the owners of the land delineated and embraced within the exterior boundary lines on the herein embodied map entitled "PARCEL MAP No. 3669 CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA", etc.; that said owners acquired title to said land by virtue of the Grant Deed recorded on Reel 5325, image 125, Series No. 78-058088 Records of Alameda County, California; that said owners consent to the preparation and filing of this map.

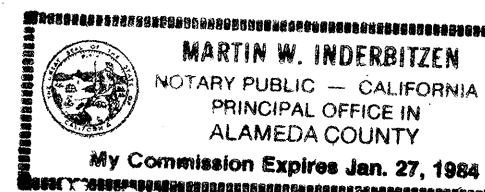
Robert J. Molinaro
Robert J. Molinaro

Carol E. Molinaro
Carol E. Molinaro

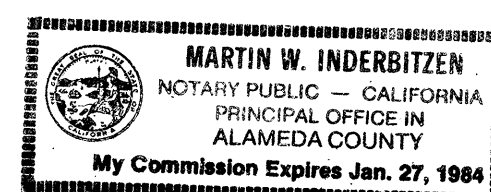
ACKNOWLEDGEMENT

State of California)
County of Alameda) SS

On this 16th day of DECEMBER, 1981, before me MARTIN W. INDERBITZEN a Notary Public in and for said State and County, personally appeared Robert J. Molinaro and Carol E. Molinaro, known to me to be the persons who names are subscribed to the within instrument and acknowledged to me that they executed the same.



Martin W. Inderbitzen
Notary Public in and for
the County of Alameda,
State of California



ENGINEER'S CERTIFICATE:

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of ROBERT J. MOLINARO on February 5, 1980. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were to be fulfilled prior to the filing of this parcel map.

Ronald R. Archer
RONALD R. ARCHER R.C.E. 23721

CITY ENGINEER'S CERTIFICATE:

This map conforms to the requirements of the Subdivision Map Act.

Dated: 4-29-82 Signed: R. L. Warnick
Robert L. Warnick
R.C.E. No. 12380
City Engineer
City of Pleasanton

RECORDER'S CERTIFICATE:

Filed this 4th day of June, 1982, at 10:30 AM in Book 133 of Parcel Maps, at page 94-95 at the request of Transamerica Title Insurance Co.
82-082535
\$800

Rene C. Davidson, County Recorder
By: Kathleen A. Vinci
Deputy County Recorder

