

OWNERSHIP STATEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this Final Map.

We also hereby dedicate to the public for Street Right-Of-Way and Public Utility Purposes the street designated "Sierra Wave", as so designated on this map.

We also hereby dedicate to the public for Street Right-Of-Way and Public Utility Purposes the street designated as "Ridge View", as so designated on this map.

We also hereby dedicate to the public the 60' wide Drainage Easement, as so designated on this map.

We also hereby dedicate to the public the Temporary Turn Around Easement as so designated on this map.

As owners:

John R. Wilson  
John R. Wilson, Trustee of the Marjorie M. Wilson 1989 Trust

State of California } ss.  
County of }  
On May 23, 2001 before me,  
Linda D. Hess  
a Notary Public in and for said County and State, personally appeared

John R. Wilson  
☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and (optional) official seal:  
Linda D. Hess  
Notary Public (sign and print name)  
My commission expires: 01-07-05  
County of my principal place of business: Mono

PLANNING COMMISSION'S CERTIFICATE

This final map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved tentative map.

Therefore, in accordance with the provisions of Mono County Code Section 17.20.170, this map is hereby approved:

Said approval having been ratified by the Mono County Planning Commission on 6-14-01  
Date 6-14-01  
By: Bill Mante Chairman, Mono County Planning Commission  
By: Sam Brown Mono County Planning Director

CLERK TO THE BOARD'S STATEMENT

I hereby state that the Mono County Board of Supervisors, at a regular meeting thereof, held on the 17th day of June, 2001 by an order duly passed and entered, did approve the Final Map for Tract Map No. 37-45, and did also accept on behalf of the public, for street right-of-way and public utility purposes, the street designated as "Sierra Wave", as shown on this map, and did also accept on behalf of the public, for street right-of-way and public utility purposes, the street designated as "Ridge View", as shown on this map, and did also reject on behalf of the public, the 60' wide drainage easement, as shown on this map, and did also accept on behalf of the public, the temporary turn around easement as shown on this map.

06/19/2001  
Date  
By: [Signature] Clerk to the Board of Supervisors

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 396.23 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney  
Mono County Tax Collector  
5-29-01  
Date  
By: Bettapilmet Deputy Mono County Tax Collector

C.C.&R.'s NOTE

The declarations of covenants, conditions, restrictions and reservations are recorded in Volume 612 at Page 579 of Official Records and Volume 638 at Page 557 of Official Records on file in the office of the Mono County Recorder.

HEALTH DEPARTMENT'S CERTIFICATE

I hereby certify that this subdivision is approved by the Mono County Health Officer.  
5/30/01  
Date  
[Signature]  
Mono County Health Officer

COUNTY SURVEYOR'S STATEMENT

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. I am satisfied that this map is technically correct.

Mono County Surveyor:  
6/03/01  
Date  
[Signature]  
Richard Boardman L.S. 4686  
Lic. exp. 9/30/2003



RECORDER'S CERTIFICATE

Filed this 19th day of June, 2001, at 1:01 P.M., in Book 10 of Tract Maps at page 59, 59a, at the request of Rimrock Partnership.

Instrument No. 2001004194 Fee: \$ 10.00

Renn Nolan  
Mono County Recorder

By: Shennie R. Hale  
Deputy Mono County Recorder

SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me or under my direction; that the survey made during February, 2000 is true and complete as shown; that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before May 1, 2002 and that such monuments are, or will be sufficient to enable the survey to be retraced.

May 23 2001  
Date  
[Signature]  
David A. Laverty, L.S. 4587  
Lic. exp. 9/30/2002

SIGNATURE OMISSIONS

The following signature(s) of the following, owner(s) of an easement(s) as disclosed by deed(s) recorded in the referenced books of official records of Mono County, has/have been omitted under the provisions of section 66436 subsection (a)(3)(A)(i) of the Subdivision Map Act.

Interstate Telegraph Company	Volume 23, Page 436, O.R. Overhead and Underground Telephone Easement
Wheeler Crest Community Services District	Volume 767, Page 339, O.R. Water Supply Systems Easement
Wheeler Crest Community Services District	Volume 767, Page 341, O.R. Water Service Systems Easement
Southern California Edison GTE California Incorporated	Volume 817, Page 145, O.R. Electrical and Telephone

FINAL MAP - RIMROCK RANCH  
SWALL MEADOWS

TRACT MAP NO. 37-45

BEING A DIVISION OF A PORTION OF THAT PORTION DESIGNATED AS "REMAINDER" OF TRACT NO. 37-44 AS PER MAP RECORDED IN BOOK 10 PAGE 46 OF TRACT MAPS, IN THE OFFICE OF THE COUNTY RECORDER. LOCATED IN SECTION 24, TOWNSHIP 5 SOUTH, RANGE 30 EAST, M.D.B.&M, IN THE COUNTY OF MONO COUNTY, STATE OF CALIFORNIA

14.54 ACRES GROSS