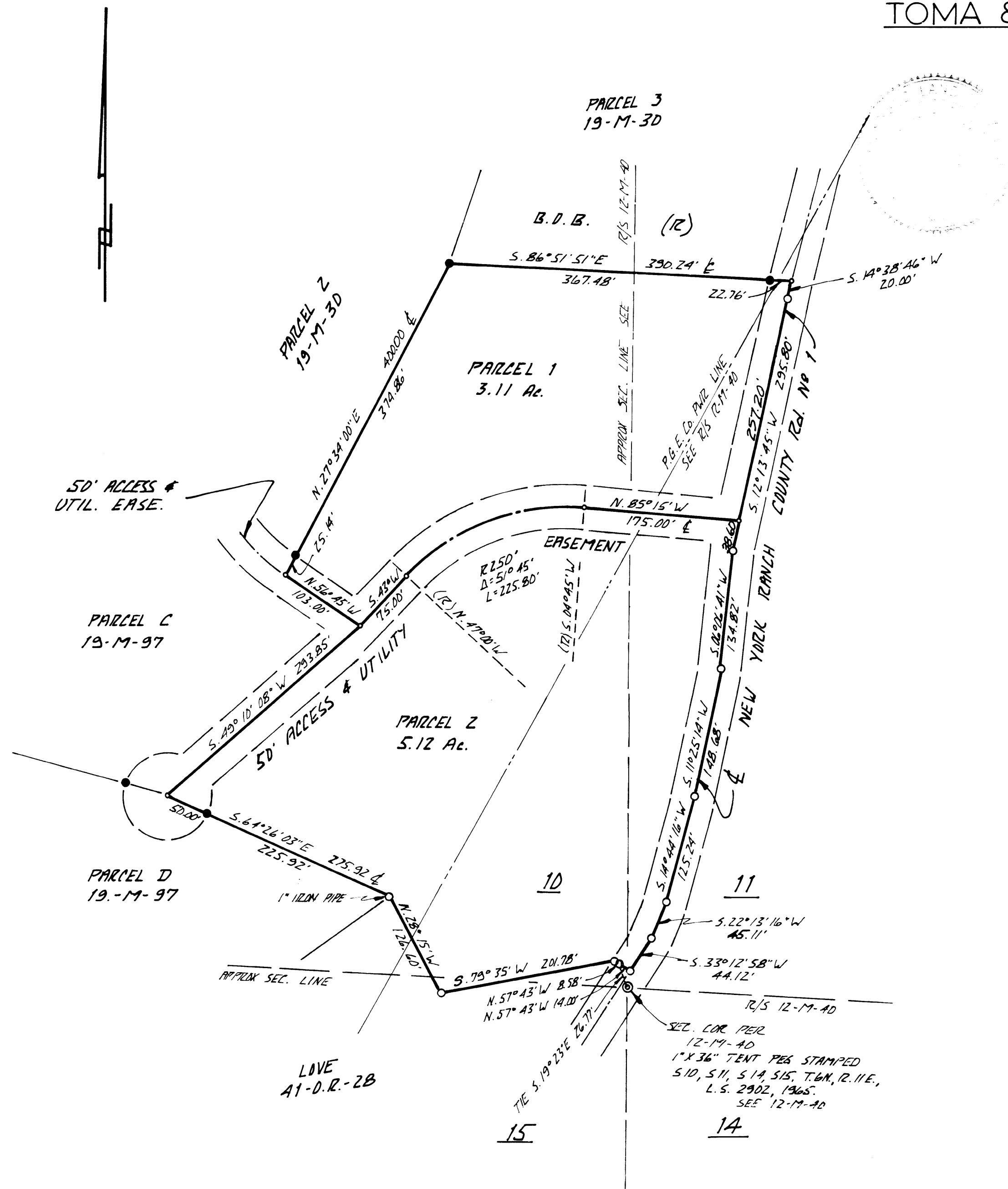


PARCEL MAP NO 1130 for ROY HENSON 213-O.R.-697
BEING A PORTION OF SECTIONS 10, 11 & 15, T.6 N., R. 11 E., M.D.M. —
AMADOR COUNTY, CALIFORNIA - SCALE: 1"= 100' DECEMBER, 1972
TOMA & ANDERSON - LICENSED LAND SURVEYORS-41 SUMMIT ST., JACKSON, CALIF.



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF ROY HENSON IN DECEMBER, 1972. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF: THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

[Signature]
CIRD L. TOMA L.S. 3570

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 23rd DAY OF Aug., 1973, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

[Signature] L.S. 2974
AMADOR COUNTY SURVEYOR

RECORDER'S CERTIFICATE

FILED THIS 23rd DAY OF August, 1973, AT 1:09 P.M., IN BOOK 23 OF MAPS AND PLATS AT PAGE 32 AT THE REQUEST OF THE AMADOR COUNTY SURVEYOR.

[Signature]
Anthony Lillo
AMADOR COUNTY RECORDER

NOTES & LEGEND

- DENOTES 1/2 INCH IRON PIPE TAGGED L.S. 3570 AS SHOWN ON 19-M-3D & 19-M-97.
- DENOTES 3/4 INCH STEEL ROD TAGGED L.S. 2902 OR 3/8 INCH BY 10 INCH SPIKE AS SHOWN ON 12-M-40.

THE MERIDIAN OF THIS SURVEY IS REFERRED TO THE SOUTH LINE OF PARCEL 3 AS SHOWN ON THAT CERTAIN OFFICIAL MAP RECORDED IN THE OFFICE OF THE RECORDER OF AMADOR COUNTY IN BOOK 19 OF MAPS AND PLATS AT PAGE 30, THE BEARING OF WHICH IS S. 86° 51' 51" E.