

PARCEL MAP NO. 2097

CITY OF UNION CITY
ALAMEDA COUNTY, CALIFORNIA
BEING A DIVISION OF LOTS 23 AND 24, TRACT 3705,
RECORDED JUNE 3, 1976, BOOK 92 OF MAPS, PAGES 32 THROUGH 36
OFFICIAL RECORDS OF ALAMEDA COUNTY

BISSELL & KARN, INC.
CIVIL ENGINEERS
NOVEMBER, 1976
SAN LEANDRO, CALIFORNIA

OWNER'S CERTIFICATE

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } SS

THE UNDERSIGNED, DONALD L. BREN COMPANY, A CALIFORNIA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF ALL THE LANDS DELINEATED AND EMBRACED WITHIN THE BOUNDARY LINES UPON THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP NO. 2097, CITY OF UNION CITY, ALAMEDA COUNTY, CALIFORNIA", SUCH LANDS BEING LOTS 23 AND 24 OF TRACT 3705, RECORDED JUNE 3, 1976, BOOK 92 OF MAPS, PAGES 32 THROUGH 36, OFFICIAL RECORDS OF ALAMEDA COUNTY; AND THAT IT CONSENTS TO THE PREPARATION AND FILING OF THIS MAP, CONSISTING OF TWO SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL PARCELS INTENDED FOR SALE BY THEIR DESIGNATED LETTER WITH THEIR PRECISE LENGTH AND WIDTH.

IN WITNESS WHEREOF, THE UNDERSIGNED, DONALD L. BREN COMPANY, A CALIFORNIA CORPORATION, HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE AFFIXED HERETO AND THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER THIS 28th DAY OF December, 1976.

DONALD L. BREN COMPANY, A CALIFORNIA CORPORATION, OWNER
BY Richard W. Shea
RICHARD W. SHEA, VICE-PRESIDENT
BY David F. Coombs
DAVID F. COOMBS, ASSISTANT SECRETARY

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } SS

ON THIS 28th DAY OF December, 1976, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED RICHARD W. SHEA, KNOWN TO ME TO BE THE VICE PRESIDENT, AND DAVID F. COOMBS KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF DONALD L. BREN COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Linda Graves (SIGNATURE)

THE UNDERSIGNED, AS TRUSTEE UNDER THE DEED OF TRUST RECORDED AUGUST 9, 1976, IN BOOK 4476, PAGE 310, SERIES NO. 76-130421 OF OFFICIAL RECORDS, DOES HEREBY JOIN IN AND CONSENT TO THE EXECUTION OF THE FOREGOING OWNER'S CERTIFICATE AND JOINS IN ALL OFFERS OF DEDICATION THEREON.

CONTINENTAL AUXILIARY
A CALIFORNIA CORPORATION, TRUSTEE

BY R.E. South BY Winfield Jones
TITLE Asst. Vice Pres. TITLE Asst. Secy.

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } SS

ON THE 29th DAY OF December, 1976, BEFORE ME, John R. Kruse, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED R.E. South, KNOWN TO ME TO BE THE Asst. Vice Pres., AND Winfield Jones, KNOWN TO ME TO BE THE Asst. Secy. OF CONTINENTAL AUXILIARY, A CALIFORNIA CORPORATION, TRUSTEE, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE John R. Kruse

SOIL ENGINEER'S CERTIFICATE

A SOIL REPORT WAS MADE ON OCTOBER 17, 1973, BY TERRATECH, INC., WAYNE E. FERREE, RE 17902. A SUPPLEMENTAL REPORT WAS MADE ON DECEMBER 9, 1974.

SURVEYOR'S CERTIFICATE

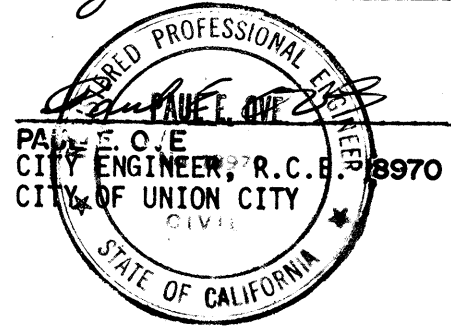
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY, FEBRUARY 1974, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF DONALD L. BREN COMPANY. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

Richard W. Karn
RICHARD W. KARN
R.C.E. NO. 8658

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATE: Jan 4, 1977



CITY CLERK'S CERTIFICATE

I, TERRANCE L. BELANGER, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF UNION CITY, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP NO. 2097, UNION CITY, ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF TWO SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF, WAS PRESENTED TO THE SAID COUNCIL AS PROVIDED BY LAW AT A REGULAR MEETING THEREOF, HELD ON THE 3rd DAY OF JANUARY, 1977, AND THAT SAID COUNCIL DID THEREON BY RESOLUTION NO. 2952-77 DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 4th DAY OF JANUARY, 1977

Terrance L. Belanger
CITY CLERK AND CLERK OF THE COUNCIL
CITY OF UNION CITY

COUNTY CLERK'S CERTIFICATE

I, JACK K. POOL, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE IN CONFORMANCE WITH THE REQUIREMENTS OF SECTIONS 66492 AND 66493 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

DATED: January 5, 1977

JACK K. POOL
JACK K. POOL, CLERK OF THE BOARD OF SUPERVISORS, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY Sue Bettercourt
DEPUTY

COUNTY RECORDER'S CERTIFICATE

FILED THIS 10th DAY OF January, 1977, AT 10:59 A.M. IN BOOK 94 OF PARCEL MAPS AT PAGE 43-44 AT THE REQUEST OF DONALD L. BREN COMPANY.

\$7.00
94-5263

RENE' C. DAVIDSON
COUNTY RECORDER

BY Spaine Bailes
DEPUTY COUNTY RECORDER

PARCEL MAP NO. 2097

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Map BK. 94 Pp. 43-44
JOB NO. 6112