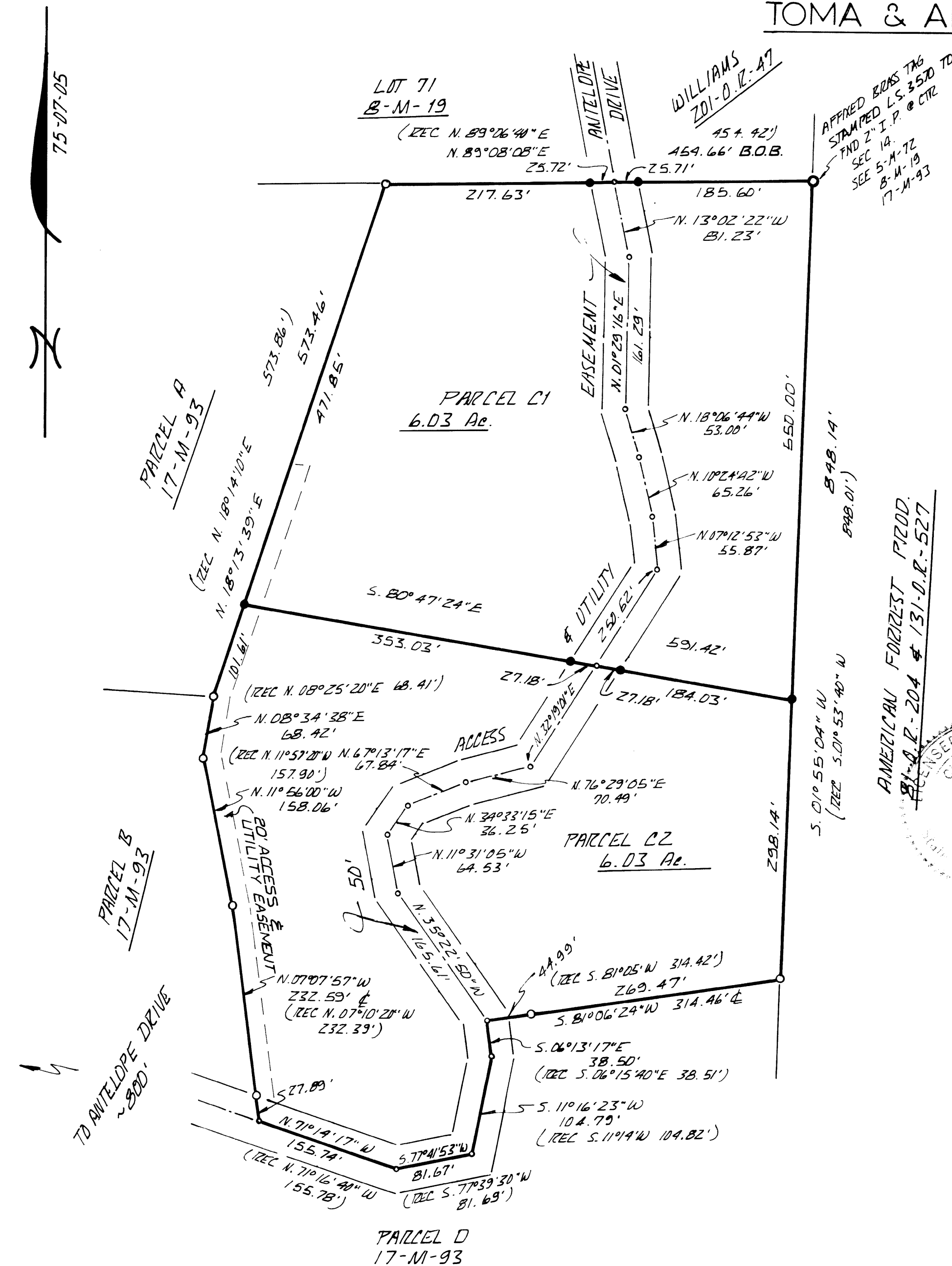


PARCEL MAP NO 1492 for CLIFFORD L. WURSTER

BEING PARCEL C OF 17-M-93. ALSO BEING A PORTION OF THE S.W. 1/4 OF SECTION 14,
T. 7 N., R. 13 E., M.D.M. — AMADOR COUNTY, CALIF. SCALE: 1" = 100' NOV., 1975

TOMA & ANDERSON — LICENSED LAND SURVEYORS — 41 SUMMIT ST., JACKSON, CALIF.



OWNER'S CERTIFICATE

THE UNDERSIGNED, BEING THE PARTY HAVING A RECORD TITLE IN THE LANDS DELINEATED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP THEZED AND DO HEREBY IRREVOCABLY AND IN PERPETUITY DEDICATE TO THE PUBLIC USE ALL EASEMENTS AND RIGHTS OF WAYS THAT APPEAR ON THIS MAP

DATED 14 February 1976

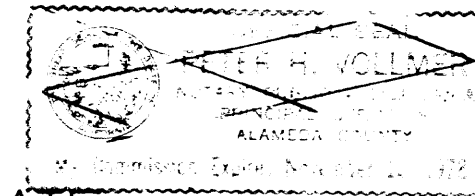
Clifford L. Wurster
Owner of Record
Henry J. Wurster

NOTARY'S CERTIFICATE

STATE OF CALIFORNIA } S.S.
COUNTY OF ALAMEDA }

ON 14 FEBRUARY 1976, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CLIFFORD L. WURSTER, DOUGLAS WURSTER, HENRY J. WURSTER, KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME.

Peter H. Vollmer
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE.



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF CLIFFORD L. WURSTER IN NOVEMBER 1975. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP NO 1492 AND THE CONDITIONS OF APPROVAL THEREOF.

Clifford L. Wurster
C.L. TOMA L.S. 3570

CLERK'S CERTIFICATE

I, JOHN KIRKPATRICK, HEREBY CERTIFY THAT I AM THE CLERK OF THE BOARD OF SUPERVISORS OF AMADOR COUNTY, CALIFORNIA AND THAT THE BOARD, BEING THE PROPER APPROVING BODY, HAS REJECTED AT THIS TIME, ALL OFFERS OF DEDICATION APPEARING ON THIS MAP. SAID OFFERS MAY BE ACCEPTED BY RESOLUTION OF SAID BOARD AT ANY TIME HEREAFTER.

DATED 6-16-76

John Kirkpatrick
DEPUTY

TRUSTEES CERTIFICATE

WESTERN LAND TITLE CO., INC., A CALIFORNIA CORPORATION, AS TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED IN THE OFFICE OF THE RECORDER OF AMADOR COUNTY IN BOOK 275 OF OFFICIAL RECORDS AT PAGE 660, et seq., HEREBY CONSENTS TO THE RECORDING OF THIS MAP.

Arthur J. Ryan
PRESIDENT

Sheldon D. Johnson
ASSISTANT SECRETARY

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED 6/3/76
John A. Constantine
AMADOR COUNTY SURVEYOR
CE 2 2323

RECORDER'S CERTIFICATE

FILED THIS 18th DAY OF August, 1976, AT 2:04 P.M., IN BOOK 27 OF MAPS AND PLATS AT PAGE 8 AT THE REQUEST OF THE AMADOR COUNTY CLERK. TITLE TO LANDS INCLUDED IN THIS PARCEL MAP BEING VESTED AS PER CERTIFICATE NO 155 ON FILE IN THIS OFFICE.

FEE \$5.00 Pd

Anthony Sutton
AMADOR COUNTY RECORDER
BY Armina L. Swingle
DEPUTY

PLANNING DEPT. CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED PARCEL MAP NO 1492 AND THAT IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERE TO. THAT ALL PROVISIONS OF AMADOR COUNTY CODE, TITLE 17, HAVE BEEN COMPLIED WITH.

DATED 30 April 76
Allan R. Parnell
PLANNING DIRECTOR

NOTES & LEGEND

- DENOTES 1/2 INCH IRON PIPE TAGGED L.S. 3570 AND SET ON THIS SURVEY.
- DENOTES 3/4 INCH STEEL BAR TAGGED L.S. 3539 AND FOUND ON THIS SURVEY.
- MATHEMATICAL POINT ONLY - NOTHING FOUND OR SET.

THE MERIDIAN OF THIS SURVEY IS REFERRED TO THE NORTH LINE OF PARCEL C AS SHOWN ON THAT CERTAIN OFFICIAL MAP RECORDED IN BOOK 17 OF MAPS AND PLATS AT PAGE 93, AMADOR COUNTY RECORDS, BEARING N. 89°08'08"E.

NOTARYS CERTIFICATE

STATE OF CALIFORNIA } S.S.
COUNTY OF AMADOR }

ON 8-18, 1976, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARTIN H. RYAN KNOWN TO ME TO BE THE PRESIDENT AND SHELDON D. JOHNSON KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Sheldon D. Johnson
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE