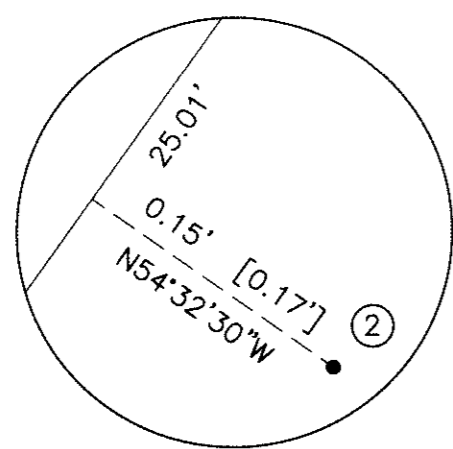
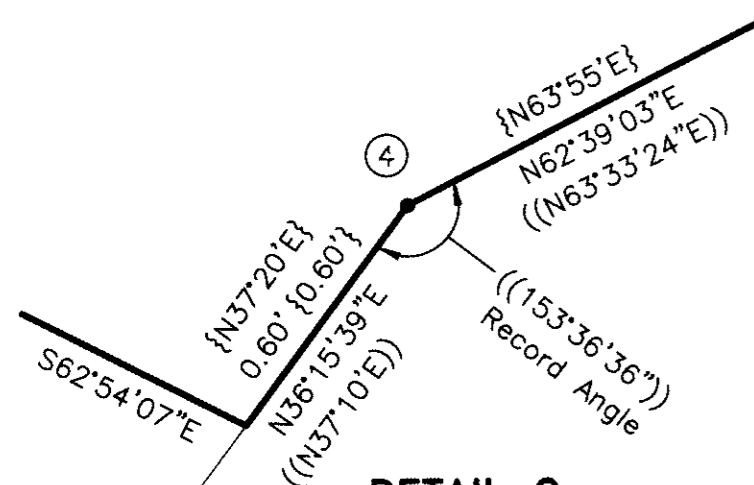


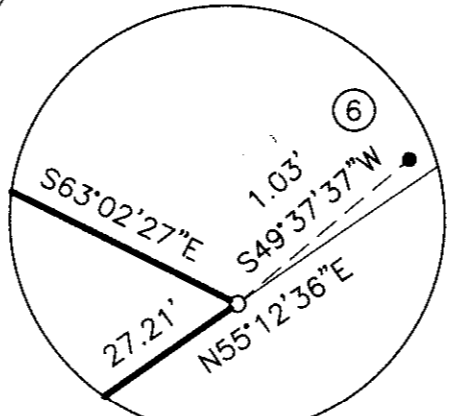
DETAIL A
NO SCALE



DETAIL B
NO SCALE



DETAIL C
NO SCALE



DETAIL E
NO SCALE

BASIS OF BEARINGS

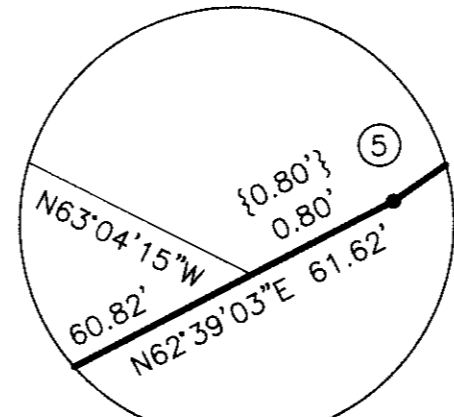
THE BEARINGS SHOWN ON THIS MAP ARE BASED ON THE SOUTHEAST LINE OF WHITNEY AVENUE AS FOUND MONUMENTED AND RECORDED AS NORTH 35°27'30" EAST ON THAT PARCEL MAP FILED IN BOOK 223 OF MAPS, AT PAGE 44, RECORDS OF THE COUNTY OF SANTA CLARA.

LEGEND

- --- DENOTES SET 3/4" IRON PIPE, TAGGED PLS 6809
- --- DENOTES FOUND MONUMENTS AS NOTED
- [] --- DENOTES RECORD DATA PER 223 MAPS 44
- { } --- DENOTES RECORD DATA PER DOC. 22171048
- (()) --- DENOTES RECORD DATA PER 138 MAPS 36
- < > --- DENOTES RECORD DATA PER DOC. 8171314
- {{ }} --- DENOTES RECORD DATA PER DOC. 22704171
- << >> --- DENOTES RECORD DATA PER DOC. 17273237
- * * --- DENOTES RECORD DATA PER DOC. 16347737
- [[]] --- DENOTES RECORD DATA PER DOC. 18855673
- calc --- DENOTES "CALCULATED"
- DENOTES EXISTING FENCE

FOUND MONUMENTS

- 1" IRON PIPE, OPEN, SHOWN AS 3/4" IRON PIPE FOUND ON 223 MAPS 44
- 1/2" IRON PIPE, OPEN, SHOWN AS 3/4" IRON PIPE FOUND ON 223 MAPS 44
- 1/2" IRON PIPE, OPEN, SHOWN AS 2"x3" HUB FOUND ON 223 MAPS 44
- 3/4" IRON PIPE, OPEN, SHOWN AS FOUND OLD STAKE ON 138 MAPS 36
- 3/4" IRON PIPE, LS 2802, SHOWN AS FOUND STAKE ON 138 MAPS 36
- 1" IRON PIPE, OPEN, DISTURBED, NO RECORD
- 1" IRON PIPE, OPEN, SHOWN AS IRON PIPE SET ON 138 MAPS 36



DETAIL D
NO SCALE

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF



SAAJ & ALICIA SHAH
IN SEPTEMBER, 2017
JOHN K. KING
P.L.S. 6809
DATE 10-30-17

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 1st DAY OF November, 2017.

WILLIAM F. SLEPNIKOFF, COUNTY SURVEYOR
P.L.S. NO. 5701



BY: August Hanks
AUGUST HANKS, DEPUTY COUNTY SURVEYOR
P.L.S. NO. 9274

RECORDER'S STATEMENT

FILED THIS 1st DAY OF DECEMBER, 2017 AT 11:30 AM IN BOOK 909 OF MAPS AT PAGE 5 AT THE REQUEST OF HANNA & BRUNETTI
FILE NO. 23817166 FEE: \$8.00
REGINA ALCOMENDRAS, COUNTY RECORDER

BY: Jules Ordinario
DEPUTY JULES ORDINARIO

RECORD OF SURVEY

IN THE INCORPORATED TERRITORY OF THE TOWN OF LOS GATOS, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA BEING THE LANDS OF SHAH, ET UX AS DESCRIBED IN THAT GRANT DEED RECORDED 5/18/2017 IN DOCUMENT: 23653044 OFFICIAL RECORDS OF THE COUNTY OF SANTA CLARA



HANNA & BRUNETTI - CIVIL ENGINEERS AND LAND SURVEYORS
7651 EIGLEBERRY STREET - GILROY, CA. 95020 - 408 842-2173

23817166

BK 909 / PG 5

5